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John Dee and the English Calendar: Science, Religion and Empire Robert Poole, St Martin's College, Lancaster 1996 This paper deals with the English rejection of the Gregorian calendar in 1583, seeking to set this episode in its cultural, political and intellectual context It

THE ELIZABETHAN IDEA OF EMPIRE By David Armitage

THE ELIZABETHAN IDEA OF EMPIRE By David Armitage ABSTRACT like John Dee and Edmund Spenser, who would make such claims on her The Elizabethan idea of empire was belated and unelaborated, even in comparison with the Scottish idea of empire, which had found expression

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John Dee and 1 Bernard De Voto, *The Course of Empire* (Boston: Houghton Mifflin Co, 1952), pp 68-73, 470-71, contains a good discussion of rumors and "evidence" of reported "white Indians" assumed to be descendants of "Prince Madoc of Wales," who supposedly came to America in AD 1170

The British Empire - ULisboa

res como John Dee, Jeremy Bentham, Adam Smith, James Mill e John Stuart Mill ou articulando temáticas associadas à construção do discurso colonial A segunda jornada, dedicada a estudos de cultura visual, teve como tema geral "Visualizing the Empire", e contou com a presença de um reconhecido THE BRITISH EMPIRE

The Library of Doctor John Dee as it Relates to Libraries

John Dee's Life and Works John Dee, born in 1527, was a prominent scholar and minor political figure He was a significant person in his time for a number of reasons He was famous for the people he knew He was an associate of many notable personalities of the Elizabethan era, Queen Elizabeth being foremost among them

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John Dee's "Brytanici Imperii Limites" Created Date: 20160807182822Z

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From 1577 to 1680 the English Polymath John Dee was engaged in Manufacturing and disseminating some extraordinary claims on behalf of the English Monarchy and its imperial ambitions Most intriguingly, Dee, generally seen as the originator of the phrase "British Empire", argued that Queen Elizabeth could assert dominion over a vast tract of the

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Dee to create manuscript and printed maps that helped him to gain permission for the voyage, Gilbert's Colonial Jurisdiction and the Limits of the Spanish Empire 35 3 Gilbert John Dee's Manuscript Maps: Envisioning an Anglo-North America 168 3

UNIVERSITY OF CALGARY - DEPARTMENT OF HISTORY

John Dee, *The Limits of the British Empire* Richard Hakluyt, *The Discourse of Western Planting* Richard Hakluyt, *Principal Navigations* (1589 edition) Feb 8: Primary Source Presentations Thomas Hariot, *A Brief and True Report of the New Found Land* (1590 De Bry edition)

DOCTOR JOHN DEE THURSDAY 21 JULY

character of Prospero in *The Tempest* on the career of Dr John Dee (1527-1609), the Elizabethan magus Visionary of the British Empire, Dee coined the word 'Britannia', was the first to apply Euclidian geometry to navigation and make the appropriate instruments, trained the first great navigators, developed the maps and charted the

GCSE - Elizabethan Explorers

Dr John Dee One of Elizabeth's key advisors Wrote justifications of how England should begin to build an empire Produced a map used by the early explorers Francis Drake Explorer and adventurer who made history as the first Englishman to sail around the world Only one man had ever done this before The Golden Hind

The Politics of Reading and Writing in the English Renaissance

JOHN DEE The Politics of Reading and Writing in the English Renaissance WILLIAM H SHERMAN UNIVERSITY OF MASSACHUSETTS PRESS AMHERST Contents Acknowledgments ix Preface xi PART I INTRODUCTION ONE Politics in the Margins: The Careers of John Dee 3 PART II READINGS TWO A Living Dee and England's Maritime Empire 148 A General and Rare

58 Chartmaking in England and Its Context, 1500-1660

and hydrographical works as John Dee's General and Rare Memorials Pertayning to the Perfect Arte of Navigation (1577)7 Later in the next century there were attempts at maritime bibliographies, and of particular interest is that of Samuel Pepys's unpublished "Bibliotheca Nautica," based extensively on the work of his book-

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Roman Empire Unless we try to prevent this danger by separating those books which we must throw out or leave in oblivion from those which one should save and within the latter between what is useful and what is not2 In this way Baillet claimed to have warded off barbarity itself with his collec-

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Annales Cambriae - Bangor University

Annales Cambriae B), London, British Library, Cotton MS Domitian A i, folios 138r-155r (the 'Cottonian' chronicle, or Annales Cambriae C), and Exeter Cathedral Library MS 3514, pp 523-8 ('Cronica ante adventum domini', or Annales Cambriae D) These new transcriptions were undertaken to provide reliable and easily-accessible